



MIDDLEBURG TOWN COUNCIL
Regular Meeting Agenda
Thursday, September 10, 2026
Town Hall, 10 W. Marshall Street
6:00 PM



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
- VII.** Public Presentations
 - VII.A.** Constitution Week Proclamation - Mayor Littleton
[PROCLAMATION - CONSTITUTION WEEK 2026.pdf](#)
- VIII.** Staff Reports
 - VIII.A.** August 2026 Staff Reports
 - [Monthly Report - August 2026 - Town Clerk .doc.pdf](#)
 - [August 2026 - Community Engagement.pdf](#)
 - [Memo TC AUG 2026 - Finance.pdf](#)
 - [August 2026 Monthly - Police.pdf](#)
 - [Deputy Town Manager report 2026_09.pdf](#)
 - [September 2026 Town Attorney Report 4938-2709-2941 v.1.pdf](#)
 - VIII.B.** Asbury Church Project Report - Town Clerk North
[Asbury Church Project Report 09-10-26.doc.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda
 - X.A.** Council Approval - August 6, 2026 Special Meeting Minutes
[08-06-2026 - Special Council Meeting Minutes.pdf](#)
- XI.** Action Items (Non Public Hearing Related)

- XI.A.** Council Approval - Award of Bid for Pump & Haul Services
[2026.09.10 - Award of Bid for Pump and Haul Services.pdf](#)
- XI.B.** Council Approval - Swagit/Granicus Contract Amendment - Addition of Live Closed Captioning - Town Clerk North
[Memo - Amendment to Swagit Granicus Contract to Add Closed Captioning Services - 09102026.pdf](#)
[Amendment - Swagit Contract - VA_Middleburg VA_Q-557823_2026AUG24.pdf](#)
- XI.C.** Council Approval - Amendment to Ordinance Establishing the Economic Development Advisory Committee - Town Clerk North
[Memo - Amendments to Ordinances Establishing EDAC - 09102026.pdf](#)
[Ordinance Amendment - Establishing EDAC - 2026.pdf](#)

XII. Discussion Items

- XII.A.** Zoning Text Amendment 26-01 - AN ORDINANCE TO AMEND ARTICLES II, XI AND XVI OF THE MIDDLEBURG ZONING ORDINANCE PERTAINING TO DEFINITIONS AND ASSOCIATED REGULATIONS FOR PARKING LOTS
[ZTA 26-01 - TC 2026_09_10.pdf](#)
- XII.B.** Drought Status Report - Interim Town Manager Foster
[2026.09.10 Memo to Council regarding drought and water restrictions.pdf](#)

XIII. Information Items

XIV. Closed Session

- XIV.A.** Actual Litigation, Personnel
[091126 - Closed Session - Actual Litigation; Hiring of Town Manager.pdf](#)

XV. Adjournment